

**TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT**

Brown County Sheriffs Office

September 5, 2022

**Note: Due on or before 5th day of each month**

|   | Inmates Housed In County |           |          |          |     | Local Inmates Housed Elsewhere |   |
|---|--------------------------|-----------|----------|----------|-----|--------------------------------|---|
|   | Local                    |           | Contract |          |     | M                              | F |
|   | M                        | F         | M        | F        |     |                                |   |
| a. Pretrial Class C Misdemeanant  |                          |           |          |          |     |                                |   |
| b. Pretrial Clas A & B Misdemeanant   | 16                       | 5         | 1        |          |     |                                |   |
| c. Convicted Misdemeanant   |                          |           |          |          |     |                                |   |
| d. Felons Whose Penalty has been reduced to a Misdemeanor                     |                          |           |          |          |     |                                |   |
| e. Bench Warrants (in-state only)   |                          |           |          |          |     |                                |   |
| f. Pretrial Felons (do not include Parole Violaters and State Jail Felons)    | 51                       | 15        |          |          |     |                                |   |
| g. Parole Violaters or Blue Warrants  | 5                        | 1         |          |          |     |                                |   |
| h. Parole Violaters with a New Charge   | 8                        | 4         |          |          |     |                                |   |
| i. Convicted Felons sentenced to county jail time                             | 3                        | 1         |          |          |     |                                |   |
| j. Convicted Felons sentenced to TDCJ (ID/Boot Camp/SAFP, White Warrant, PIA) | 8                        | 2         |          |          |     |                                |   |
| k. Federal Inmates  |                          |           |          |          |     |                                |   |
| l. Pretrial State Jail Felons (SJF)   | 16                       | 7         |          |          |     |                                |   |
| m. Convicted SJF sentenced to county jail time                                |                          |           |          |          |     |                                |   |
| n. Convicted SJF sentenced to state jail time                                 | 2                        | 1         |          |          |     |                                |   |
| o. Others (specify)   | 26                       | 7         | 1        | 1        |     |                                |   |
| <b>TOTAL</b>  | <b>135</b>               | <b>43</b> | <b>2</b> | <b>1</b> |     |                                |   |
| p. Capacity (All County Facilities)   |                          |           |          |          | 196 |                                |   |
| q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days    | 5                        | 2         |          |          |     |                                |   |
| r. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer    | 1                        |           |          |          |     |                                |   |
| s. Paper-Ready SAFP Inmates   |                          |           |          |          |     |                                |   |

September 12, 2022 1

(Exhibit #6)

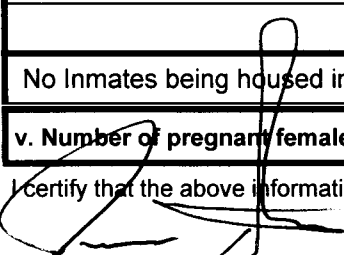
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Brown County Sheriffs Office

September 5, 2022

|  |                                |   |
|--|--------------------------------|---|
| t. List, by county the number of male and female inmates you are housing for another county. |                                |   |
|  | Contract                       |   |
| County   | M                              | F |
| San Saba   | 2                              | 1 |
| u. List, by county, the number of male and female inmates you are housing in another county. |                                |   |
|  | Local Inmates housed elsewhere |   |
| County   | M                              | F |
| No Inmates being housed in another county  |                                |   |
| v. Number of pregnant females that were booked into your facility the preceding month.       |                                | 1 |

I certify that the above information is complete and accurate:

  
\_\_\_\_\_  
Sheriff's Signature

Becky Caffey  
\_\_\_\_\_  
Typed Name

(325) 641-2202  
\_\_\_\_\_  
Phone Number

9/12/2022  
\_\_\_\_\_  
Date

(325) 641-2202  
\_\_\_\_\_  
Phone Number

Lisa Jowers  
\_\_\_\_\_  
Report Prepared by: (print or type)

(Form POP-2) Revised 9/2009

**DUPLICATE AS NECESSARY**

# TEXAS COMMISSION ON JAIL STANDARDS

## INMATES WITH IMMIGRATION DETAINER

For the Month of:

Brown County

09/2022

Due 5th day after the end of the

**Part (a)**

Daily Immigration detainer inmate count

Reporting Month

| Date                       | Number | Date | Number | Date | Number    |
|----------------------------|--------|------|--------|------|-----------|
| 1                          | 0      | 11   | 8      | 21   | 0         |
| 2                          | 0      | 12   | 8      | 22   | 0         |
| 3                          | 0      | 13   | 0      | 23   | 0         |
| 4                          | 0      | 14   | 0      | 24   | 0         |
| 5                          | 8      | 15   | 0      | 25   | 0         |
| 6                          | 8      | 16   | 0      | 26   | 0         |
| 7                          | 8      | 17   | 0      | 27   | 0         |
| 8                          | 8      | 18   | 0      | 28   | 0         |
| 9                          | 8      | 19   | 0      | 29   | 0         |
| 10                         | 8      | 20   | 0      | 30   | 0         |
|                            |        |      |        | 31   | 0         |
| <b>TOTAL PRISONER DAYS</b> |        |      |        |      | <b>64</b> |

**Part (b)**

1. Per day cost of housing one inmate. \$50.00

(Jail budget divided by jail capacity divided by 365)

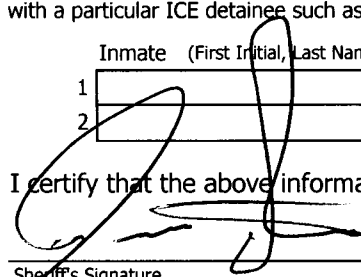
2. Total cost of housing inmates with immigration detainer. \$3,200.00

(Total prisoner days X per day cost)

3. If applicable, you may indicate any extraordinary cost incurred in this reporting period associated with a particular ICE detainee such as catastrophic medical care (i.e. cancer, heart attack, etc.)

| Inmate (First Initial, Last Name) | Event | Total Cost |
|-----------------------------------|-------|------------|
| 1                                 |       |            |
| 2                                 |       |            |

I certify that the above information is complete and accurate:

  
 \_\_\_\_\_  
 Sheriff's Signature

(325) 641-2202  
 Telephone Number

Becky Caffey  
 Typed Name

9/12/2022  
 Date

Lisa Jowers  
 Report prepared by: (print or type)

(325) 641-2202  
 Telephone Number

If not signed by the Sheriff, please submit a letter of authorization, signed by the Sheriff, indicating the names of the individuals authorized to sign.

**DUPLICATE AS NEEDED**

# TEXAS COMMISSION ON JAIL STANDARDS

## MONTHLY PAPER-READY INMATE REPORT

Brown County Sheriffs Office County

For the Month of:

09/2022

**Part (a)**

Daily "Paper Ready" Inmate Count

Due 5th day after the end of the Reporting Month

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1    | 0      | 11   | 7      | 21   | 0      |
| 2    | 0      | 12   | 7      | 22   | 0      |
| 3    | 0      | 13   | 0      | 23   | 0      |
| 4    | 0      | 14   | 0      | 24   | 0      |
| 5    | 9      | 15   | 0      | 25   | 0      |
| 6    | 9      | 16   | 0      | 26   | 0      |
| 7    | 8      | 17   | 0      | 27   | 0      |
| 8    | 7      | 18   | 0      | 28   | 0      |
| 9    | 7      | 19   | 0      | 29   | 0      |
| 10   | 7      | 20   | 0      | 30   | 0      |
|      |        |      |        | 31   | 0      |

**Part (b)**

1. During the reporting period, were there inmates for which all paperwork and processing had been completed for 45 days or longer?  Yes?  No? \_\_\_\_\_ 1

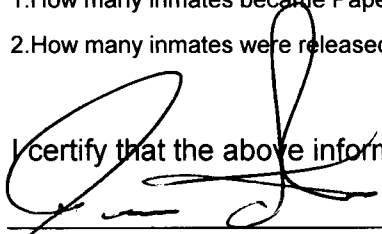
2. On the last day of the period, how many of these from (b) 1 are still confined? \_\_\_\_\_ 1

**Part (c)**

1. How many inmates became Paper-Ready during the Reporting Month? \_\_\_\_\_ 0

2. How many inmates were released/transferred during the Reporting Month? \_\_\_\_\_ 2

I certify that the above information is complete and accurate:

  
\_\_\_\_\_  
Sheriff's Signature

Becky Caffey  
\_\_\_\_\_  
Typed Name

Report prepared by: (print or type)

Lisa Jowers  
\_\_\_\_\_

Report prepared by: (print or type)

(325) 641-2202  
\_\_\_\_\_  
Telephone Number

Telephone Number

9/12/2022  
\_\_\_\_\_  
Date

Date

(325) 641-2202  
\_\_\_\_\_  
Telephone Number

Telephone Number

If not signed by the Sheriff, please submit a letter of authorization, signed by the Sheriff, indicating the names of the individuals authorized to sign.

**DUPLICATE AS NEEDED**

# TEXAS COMMISSION ON JAIL STANDARDS

## Pregnant Inmate Report

County: Brown

Due by 5th day after the end of  
the reporting month.

Month: 9/5/2022 through 9/12/2022

### Daily Inmate Count

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1    | 0      | 11   | 0      | 21   | 0      |
| 2    | 0      | 12   | 0      | 22   | 0      |
| 3    | 0      | 13   | 0      | 23   | 0      |
| 4    | 0      | 14   | 0      | 24   | 0      |
| 5    | 0      | 15   | 0      | 25   | 0      |
| 6    | 0      | 16   | 0      | 26   | 0      |
| 7    | 0      | 17   | 0      | 27   | 0      |
| 8    | 0      | 18   | 0      | 28   | 0      |
| 9    | 0      | 19   | 0      | 29   | 0      |
| 10   | 0      | 20   | 0      | 30   | 0      |
|      |        |      |        | 31   | 0      |